New Jersey

Family Career and Community Leaders of America

OUTSTANDING ADVISER AWARD

Application Must Be Postmarked by: March 1, 2024

Outstanding FCCLA Advisers are individuals who live on the "extra mile' by giving of themselves and their precious time. They possess integrity, dedication, kindness, and professionalism. This award will be given to a Family and Consumer Sciences teacher who exemplifies the qualities of a dedicated FCCLA Adviser and active professional. The sponsors of this award are EFACS-NJ and New Jersey FCCLA.

This Award will be given annually at the New Jersey FCCLA State Leadership Conference. The selection will be based on the following criteria:

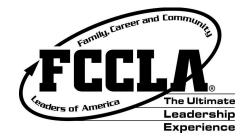
- 1. Nominee maintains a balanced "program of work" that includes family, and school projects within their FCCLA chapter.
- 2. Nominee's work with students exemplifies the mission and goal of FCCLA.
- 3. Nominee is a student motivator and demonstrates excellent student rapport.
- 4. Nominee promotes a positive image of Family and Consumer Sciences and FCCLA.
- 5. Nominee had made considerable contributions to both professional and student organizations.

The person selected will be given a large "memorial plaque" which has the names of all the previous recipients as well as their own name added to the list. This plaque is on loan and may be displayed in their school for one year. When the year is over and a new winner is selected, the plaque is passed on and replaced with a permanent recognition award.

The selection committee will include one members of the EFACS-NJ Executive Board, one member of the FCCLA Executive Council, and one former recipients of the Outstanding Adviser Award. The FCCLA State Adviser will serve as an ex-officio member of the selection committee.

Return completed application to:

New Jersey FCCLA State Office c/o Patricia DiGioia-Laird NJ FCCLA State Adviser 855 Grove Avenue Edison, New Jersey 08820-2200



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Nomination Form

Application Due by: March 1, 2024

| Nominee's Name | 2 | | | | |
|-------------------|--------------------|-------------|------|------|----|
| School Name | | | | | |
| School Address_ | | | | | |
| Number of Years | s as an Adviser | | | | |
| Professional Act | ivities and Men | nberships | | | |
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| Please explain | vour reasons | | | | |
| examples using | | | | | -F |
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| Person/Chapter v | who initiated this | nomination: | | | |
| Contact Informati | ion· | | | | |