

**New Jersey**  
**Family Career and Community Leaders of America**  
**2026 SCHOLARSHIP APPLICATION**

*Application Due by: March 2, 2026*

**NOTE:** There is no limit to the number of eligible members that may apply from a chapter or school. Applicants must be in 12<sup>th</sup> grade and a member of FCCLA.

Please submit to the NJ FCCLA state headquarters no later than March 2, 2026. The selection committee will include an executive committee member of NJAFCS and a member of EFACS-NJ, as well as an alumni member of FCCLA. The FCCLA State Adviser will be an ex-officio member of the committee. Please be sure to check the appropriate scholarships of which you will be applying and to answer all questions.

### **NJ FCCLA Scholarship Application**

A maximum of two \$500 scholarships will be awarded. The first will recognize a student pursuing a career in a Family and Consumer Sciences Related Occupation, and the second to a student with outstanding leadership abilities. The criteria are as follows:

- ✓ Must be a twelfth-grade student and an active FCCLA member for the current school year.
- ✓ Must be an FCCLA member who has been involved in community activities.
- ✓ Must submit a transcript.
- ✓ Must submit written references from the guidance counselor and FCCLA chapter adviser.
- ✓ Must submit proof of application to post-secondary education with guidance counselor's recommendation.

NEW JERSEY  
FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA  
**2026 SCHOLARSHIP APPLICATION**

*Application Due by: March 2, 2026*

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

School \_\_\_\_\_

Chapter Name \_\_\_\_\_

Chapter Adviser \_\_\_\_\_

Cumulative Grade Point Average \_\_\_\_\_

Colleges Applied/Attending \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you been accepted?      • yes      • no

Intended course of study \_\_\_\_\_

Career to be pursued \_\_\_\_\_

Grades involved as a FCCLA member

• 6<sup>th</sup>      • 7<sup>th</sup>      • 8<sup>th</sup>      • 9<sup>th</sup>      • 10<sup>th</sup>      • 11<sup>th</sup>      • 12<sup>th</sup>

List leadership activities:

List community service activities:

List local, regional, state, North-Atlantic region, Capitol Leadership, Fall Leadership Institute and/or national FCCLA participation (including offices and awards):

List school activities:

Additional honors and awards:

Check grades in which you were enrolled in a Family and Consumer Sciences Course:

- 6<sup>th</sup>
- 7<sup>th</sup>
- 8<sup>th</sup>
- 9<sup>th</sup>
- 10<sup>th</sup>
- 11<sup>th</sup>
- 12<sup>th</sup>

List Courses taken in Family and Consumer Sciences

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### **Scholarship Statement**

Answer the following question(s) on a separate sheet of paper, with a response of approximately 300-500 words.

#### **NJ FCCLA Scholarship**

1. Describe how FCCLA has developed your leadership qualities.

## **Additional Support Materials**

All two scholarships require a recommendation from a *chapter adviser and your guidance counselor*. Please remember to attach the appropriate recommendations for each scholarship.

Please also enclose a copy of a high school transcript, as well as verification of application to post-secondary schools. (copy of acceptance/application)

I verify that the above information is true.

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Signature of Applicant

Date

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Signature of Chapter Adviser

Date

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Signature of Guidance Counselor

Date

## **Return completed application to:**

New Jersey FCCLA State Office  
c/o Patricia DiGioia-Laird  
NJ FCCLA State Adviser  
855 Grove Avenue  
Edison, New Jersey 08820-2200

**Application Due by:** *March 2, 2026*

