**NJ FCCLA Judge’s Information Form**

**March 20, 2024… Doubletree Hotel, Cherry Hill, NJ**

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | | |
| Title |  | | |
| Address |  | | |
| Home Phone # |  | Cell # | |
| Email address |  | | |
|  | | | |
| Employment – Company or school |  | | |
| Business e-mail |  | | |
| Current Position  Description |  | | |
| Retired | Yes \_\_\_ No\_\_\_ | |  |
|  | | | |
| Area of Expertise |  | | |
| Other interests |  | | |
|  | | | |
| Who referred you to NJ FCCLA? |  | | |
|  | | | |
| Are you affiliated with a particular Chapter? | Yes \_\_\_ No\_\_\_ | | If yes, which chapter? |
| Do you personally know any current FCCLA members? | Yes \_\_\_ No\_\_\_ | | If yes, who? |

Due February 16th. Please send this form to: **Mrs. Patricia DiGioia-Laird**

**NJ FCCLA State Adviser**



**Email: njfccla@gmail.com**

**Phone: (732) 542-2862**

**Fax: (732) 494-4103**

* ***Submitting this form does not guarantee participation. Judges are invited based on judge expertise and need and that is determined by student registration in the competitive events. Please look for an email from our office in mid to late February. Thank you!***