Due February 21, 2024

### **2024 NJ FCCLA STATE LEADERSHIP CONFERENCE**

# *Commuting Chapter Form*

Please use this form to confirm that your chapter will be commuting to the NJ FCCLA State Leadership Conference. Commuting chapters must reserve a hotel room for both Wednesday and Thursday to serve as a chapter hub. Advisers are expected to reserve one room for every 20 students attending the conference.

We encourage chapters to attend the Wednesday Recognition Dinner. Anyone who is attending the Awards Session on Wednesday is required to purchase the Thursday lunch option.

# Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Adviser \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**# of Members attending \_\_\_\_ + #of Advisers/Chaperones \_\_\_\_\_ = Total Participants \_\_\_\_\_**

**Number of rooms you will need for your commuting chapter \_\_\_\_\_\_\_ X $109.00 = $\_\_\_\_\_\_\_\_\_**

|  | √ the meal/day | List the names of each individual and check the day/meals needed | √ if a vegetarian meal is required |
| --- | --- | --- | --- |
| WednesdayDinner | ThursdayLuncheon |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9 |  |  |  |  |
| 10. |  |  |  |  |
|  |  |  | **Total** the meals required in each column |  |

Total # \_\_\_\_\_ Wednesday, Recognition Dinner Meals @ $37.00 each = $\_\_\_\_\_\_\_\_\_\_\_\_\_

Total # \_\_\_\_\_ Thursday, Breakfast Buffet @ $25.00 = $ \_\_\_\_\_\_\_\_\_\_\_\_

Total # \_\_\_\_\_ Thursday, Awards Luncheon Meals @ $32.00 each = $\_\_\_\_\_\_\_\_\_\_\_\_\_

Make checks payable to: **New Jersey FCCLA**



Send the Form and Payment to:

Ms. Patricia DiGioia-Laird

NJ FCCLA State Office

 John P. Stevens High School

 855 Grove Avenue

 Edison, New Jersey 08820