

New Jersey  
Family, Career and Community Leaders of America  
**2020 STATE PRESIDENT'S AWARD**

*Application Due by: March 1, 2020*

**Description**

This award will be presented to an outstanding Chapter President who has displayed outstanding leadership skills and who has supported the Mission and Purposes of our organization. The award will be presented at the 2020 State Leadership Conference by the current State President in recognition of the Chapter President's commitment to our organization.

**Eligibility**

*In order to be considered for this award, applicants:*

1. Must have held or must currently hold the position of Chapter President of an affiliated FCCLA chapter in New Jersey.
2. Must have been an active member in FCCLA for at least two (2) years.
3. Must be a graduating senior of a comprehensive or occupational high school.

**Selection Committee**

*The selection committee will be comprised of:*

1. The current NJ FCCLA State President
2. The current NJ FCCLA State Adviser
3. The immediate-past NJ FCCLA State President or one alumni member of Friends of FCCLA

**Return Complete Application to:**

New Jersey FCCLA State Office  
c/o Patricia DiGioia-Laird  
NJ FCCLA State Adviser  
855 Grove Ave.  
Edison, NJ 08820



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FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA  
**2020 STATE PRESIDENT'S AWARD**

*APPLICATION FORM*  
*Application Due by: March 1, 2020*

**I. Applicant Information**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_

Email \_\_\_\_\_

**II. Involvement in FCCLA**

Name of Chapter \_\_\_\_\_

Years in FCCLA  
(including current year) \_\_\_\_\_

Years as Chapter President  
(including current year) \_\_\_\_\_

Chapter Adviser Name \_\_\_\_\_

Chapter Adviser E-Mail \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

School Phone \_\_\_\_\_

### **III. Leadership Experience**

List elected FCCLA local office(s) or committee positions held:

Year	Position
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**List FCCLA achievements and/or activities in the following categories:**

*(please list items chronologically)*

Competitive Events Recognition

Participation in Community Service Projects

Attendance at State and/or National Conferences

Workshops or other FCCLA Presentations (may include Public Relations efforts)

National Program Participation

Membership

*(Involvement in Recruiting, Retaining, and/or Recognizing members, etc.)*

Fundraising Efforts

Other Activities / Achievements

#### **IV. Academic Performance**

*\*Please attach a copy of official high school transcripts at the end of this application!!*

Indicate any additional academic achievements

#### **V. Additional Information**

*Please tell us how FCCLA has influenced your life and has improved your involvement in your family, current or future career, and community.*

*Please include a written recommendation for this award from your FCCLA chapter adviser:*

Signature \_\_\_\_\_  
FCCLA Chapter Adviser

\_\_\_\_\_  
Date

## VI. Signatures

I have personally prepared this application and certify it accurately reflects my work.

*Please check one of the following:*

I plan to attend the 2020 State Leadership Conference

I do not plan to attend the 2020 State Leadership Conference

*(NOTE: Attendance at the State Leadership Conference is NOT required to receive this award)*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

We have reviewed this information and verify that this information is correct.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Chapter Adviser

\_\_\_\_\_  
Date

